

# LAKSHMI DEVI SHROFF ADARSH SANSKRIT COLLEGE

HARISHARNAM KUTIR, KALIRAKHA,

B. DEOGHAR-814112 (JHARKHAND)

Phone :8298090485, E-mail : [ldsasmahavidyalaya@gmail.com](mailto:ldsasmahavidyalaya@gmail.com)

Website : [www.ldsasmahavidyalaya.com](http://www.ldsasmahavidyalaya.com)

[Recognized as Adarsh Shodha Sansthan under the Scheme for financial assistance to institutions recognized as Adarsh Sanskrit Mahavidyalayas/Adarsh Shodha Sansthan being implemented by the Central Sanskrit University, Delhi (Formerly Rashtriya Sanskrit Sansthan, under Ministry of Education, Government of India)]

## **APPLICATION PROFORMA FOR THE POST OF P.G.T. (SANSKRIT)**

1. The application duly filled in the prescribed proforma along with all enclosures should reach the institution within the prescribed time by Registered/Speed Post.
2. No alteration / deletion / addition/change should be made in the prescribed contents of the form failing which the application will not be considered. Wherever required, this prescribed form can be expanded to fill up / furnish required information on the form itself.
3. All required information be filled up & furnished at appropriate space in the form. If no information is to be filled up, then there it should be written as NIL or Not Applicable.
4. Employed candidates should route their application through proper channel duly certified / forwarded as per Part II of the application as prescribed in the last page. The application received after the last date, due to postal delay or otherwise will not be considered.
5. Each page of the application should be signed by the candidate.
6. Fee is to be deposited through Demand Draft drawn in favour of "The Principal, Lakshmi Devi Shroff Adarsh Sanskrit College, Harisharnam Kutir, Kalirakha, B. Deoghar-814112(Jharkhand) payable at Deoghar" and sent to "The Chairman (Management Committee), Lakshmi Devi Shroff Adarsh Sanskrit College, Harisharnam Kutir, Kalirakha, B. Deoghar-814112" alongwith application form by Registered/Speed Post (ordinary post or by hand will not be accepted).

Bank Draft details (Please write name, mobile No. & post applied for on back side of Bank Draft)

Bank Name:		Branch Name:	
Bank Draft No. & Date:		Amount:	

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Signature of the Candidate

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**PART – I**

Recent  
pass port  
size photo  
of the  
candidate

1. Name (in Block Letters) :
2. Father's Name
3. Mother's Name :
4. Date of Birth : Year ..... Month ..... Day .....
5. Age as on closing date of advertisement : Year ..... Month ..... Day .....
6. Place of Birth :
7. Sex :
8. Marital status :
9. Nationality :
10. Indicate whether belongs to  
SC/ST/OBC/PwBD category :
11. Ex-Serviceman : Yes/No
12. Present Position held :
13. Present Emoluments :
  - (i) Pay Band: AGP/GP/Basic Pay/Pay Matrix :
  - (ii) Allowances :
  - (iii) Total pay/emoluments :
14. Address for correspondence (with pin code) :
15. Permanent Address (with Pin code) :
16. Telephone & Mobile No :
17. Email :
18. Fields of Specialization under the Subject/Discipline -

**19. EDUCATIONAL QUALIFICATIONS DETAILS**

Examination/ Degree	Title of Degree/ Diploma	Specialization	Name of Board/ University	Year of Passing	Total Marks	Marks obtained	Division & Grade Percentage	Annexure No.
High School/ Sec. or equivalent								
Higher Secondary/ P.U.C or equivalent/ Senior Secondary/ Inter or equivalent								
Graduation/ B.A degree / Shastri or equivalent								
Post Graduation/ M.A. degree / Acharya or equivalent								
B.Ed. / Shiksha- Shastri or equivalent								
M.Ed. / Shiksha- Acharya or equivalent								
Textual criticism and Manuscript related courses								
Any other Qualification								

**20. RESEARCH DEGREE**

Examination/Degree	Subject	Name of University	Title of Thesis/Dissertation	Date of Submission Thesis/ Dissertation	Date of Award of degree	Annexure No.
M.Phil degree						
Ph.D or equivalent						
D.Litt.						

**21. A. LANGUAGES KNOWN**

Please indicate proficiency in speaking, writing and reading :-

Sl.No.	Languages	Speaking	Writing	Reading
1.	Sanskrit			
2.	Hindi			
3.	English			
4.	Any other (Pl. Specify)			

Signature of the Candidate  
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**B. SCRIPTS KNOWN**

Please indicate proficiency in writing and reading :-

Sl.No.	Script	Writing	Reading

**C. VEDIC KNOWLEDGE**

Please indicate proficiency in writing and reading :-

Sl.No.	Veda-Shakha	How many years	Any special Patha/Vikriti learned

**22. TEACHING/ RESEARCH EXPERIENCE**

Teaching Experience in College/ University/ School/other level	Name of the College University/Institution	Subject	Status (Permanent/ Adhoc/ Contract/ Guest)	Designation	Pay Scale, GP/Pay matrix Level, Total Emoluments	Period		Total Experience in Years And Months	Annexure No.
						From (date)	To (date)		

**23. ADMINISTRATIVE EXPERIENCE/ACADEMIC ADMINISTRATIVE EXPERIENCE**

Sl. No.	Name & address of organization	Designation	Nature of work	Period (Dates)		Pay Scale, GP/Pay matrix Level, Total Emoluments	Annexure No.
				From	To		

**24. KNOWLEDGE OF TEXTUAL CRITICISUM AND MANUSCRITLOGY:-**

Sl. No.	Name of the Manuscript Edited /published	How many manuscript leafs Edited /Published and number of printed pages as a book format	Publisher Name	ISBN no.

**PART - 2**

**25. Research Paper published in UGC Approved Journal/ Peer-Reviewed Journal/ Referred Journals/ Non-Referred reputed journals/ CARE listed journals:**

Title Of Article/Research Paper	Name Of Journal	Journals published by	ISBN/ISSN No.	Whether UGC Approved/ Peer-Reviewed /Referred/ CARE listed etc. details please	Impact Factor (if Applicable)	Annexure No.

**26. Publication other than Research papers:**

**(a) Books authored which are published**

Books authored (Complete Book/ Chapter in Edited book/Research Paper in Book)	Authorship (Sole Author/ Co-author/ Editor/Co-Editor/any other)	Title of Book/ Manuscript/ Journals	Details of Publisher (National/ International/ Foreign )	ISBN/ISSN No.	Annexure No.

**(b) Translation works in India and Foreign Languages by Qualified Faculties**

Book Translation (Complete Book/ Chapter in book/ Research Paper of the Book)	Authorship (Sole Author/ Co-author/any other)	Indian Language/ Foreign Language (Mention the language name)	Title of Book/Chapter or Research Paper	Details of Publisher (National/ International/ Foreign )	ISBN/ISSN No.	Annexure No.

**27. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:**

**a. Development of Innovative pedagogy**

Details of the Programme	Subject	Name of the Institution/University	Programme started from	Programme Ended	Annexure No.

**b. Design of new curricula and courses**

Details of the Course/Curricula	Subject	Name of the Institution/University	For which class/level	Course duration	Annexure No.

**c. Contribution towards the Development of MOOCs:-**

Name of the Course	subject	University/ Institution & Place	Sponsoring Agency (UGC/ GoI/others)	Contribution (Developed/ Conducted/ any other)	No of Quadrant /Modules / lecture developed	Content writer/ Subject matter expert/ Course Coordinator	Annexure No.

**d. Contribution towards the development of E-Content :-**

Name of the Course	subject	University/ Institution & Place	Sponsoring Agency ( UGC/ GoI/any other)	Contribution (Developed/ Conducted/ any other)	Quadrant/E -content module developed	Complete Course/ Paper/ e-book	Anne xure No.

**28. (a) Evidence of actively involved in guiding Ph.D students. (Research Guide) or act as Co-Guide,if applicable-**

Level (Ph.D/M.Ed/ M.Phil./P.G./ D.lit)	<i>Title of Thesis/ Dissertation</i>	Name of University/ Campus	<i>Act as Co-Guide/ Guide</i>	<i>Status (Awarded/ In Progress)</i>	<i>Ph.D Awarded date/Date of Joining Ph.D. under Guidance</i>	Annexure No.

**(b) &(c) Research Projects (minor or major) Completed/Ongoing.**

Type of Project (Major/ Minor) &(National/ International)	Funded By	Title of The Project	Amount	Duration of The Project (in Yrs.)	Status of the Project (Completed/ Progress)	Position in the Project (Principal Investigator/ Co-Principal Investigator/ Director /any status)	Annexure No.

**(d) Consultancy**

Title	Agency	Duration of The Project (in Yrs.)	Grant/ Amount mobilized in Lakhs	Status of the Project (Completed/ Progress)	Position in the Project	Annexure No.

**29. (a) &(b) Patents/ Policy Documents :**

Patent/Policy Document	Description/ Patent	Name of the International/ Central/State Govt./ Local bodies	Annexure No.

**(c) Awards/Fellowship**

Name of the Award	Description	International/ Central/ State Govt./ Local bodies	Agency	Annexure No.

**30. International Exposure (International Conferences organized /attended, Academic Collaboration/ Invited lectures/ Resource Person/Paper presentation in Seminars:**

Type (Seminar/ Conference/ Invited lectures)	Title of the programme	Paper resented/Participated/ Resource Person/ Other	Level (International- Abroad/International -within country/ National/State/ University)	Title of the Research paper	Date / Duration (From - To)	Organiser	Annexure No.

**PART - 3**

**31. Membership of Academic Bodies /Professional Bodies /Associations :-**

Name of the Organization /Body	National /International	Date /Duration		Annexure No.
		From	To	

**32. Membership of Authorities and Bodies of University /Institutions.**

Name of the University /Institution	National /International	Date /Duration		Annexure No.
		From	To	

**33. Identify three areas that you will take up and make substantial progress during your tenure as P.G.T. in Lakshmi Devi Shroff Adarsh Sanskrit College, recognized as Adarsh Sanskrit Mahavidyalaya, Jharkhand.**

*[Not more than 200 words]*

**34. Brief write up regarding candidate's own suitability for the post applied.**

*[Not more than 250 words]*



**35. Names and contact details of three distinguished individuals well acquainted with Candidate :-**

<b>Sl. No.</b>	<b>Name</b>	<b>Contact details including Present Postal Address / Phone number / Mobile number / E-mail</b>

**36. Other Relevant Information / Significant Contributions not mentioned earlier :**

I hereby declare that the information/documents enclosed along with this filled in Proforma provided by me are correct.

**Place :**

**Date:**

**Signature of Candidate**

**PART – II**

**FORWARDING NOTE BY THE EMPLOYER \***

It is certified that Dr..... of .....  
working in this institution from ..... and .....

- 1) Information given in the above proforma is correct as per the service records of the applicant.
- 2) The applicant is clear from vigilance angle.
- 3) The integrity of the applicant is beyond doubt.
- 4) That no major/minor penalty has been imposed on the applicant during the entire tenure.
- 5) The cadre controlling authority of the applicant has given clearance to enable him/her apply for the post.
- 6) Attested copies of the last five(5) years of the applicant's Annual Confidential Report / Annual Performance Appraisal Report has been enclosed while forwarding this application.

Countersigned by the authorized signatory on behalf of the employer

\_\_\_\_\_  
\_\_\_\_\_

(Seal of the authorized signatory)

Place \_\_\_\_\_

Date \_\_\_\_\_

\* Wherever applicable