

LAKSHMI DEVI SHROFF ADARSH SANSKRIT COLLEGE

HARISHARNAM KUTIR, KALIRAKHA,

B. DEOGHAR-814112 (JHARKHAND)

Phone :8298090485, E-mail : ldsasmahavidyalaya@gmail.com

Website : www.ldsasmahavidyalaya.com

[Recognized as Adarsh Shodha Sansthan under the Scheme for financial assistance to institutions recognized as Adarsh Sanskrit Mahavidyalayas/Adarsh Shodha Sansthan being implemented by the Central Sanskrit University, Delhi (Formerly Rashtriya Sanskrit Sansthan, under Ministry of Education, Government of India)]

APPLICATION PROFORMA FOR THE POST OF ASSISTANT PROFESSOR (VYAKARANA)

1. The application duly filled in the prescribed proforma along with all enclosures should reach the institution within the prescribed time by Registered Speed Post.
2. No alteration / deletion / addition/change should be made in the prescribed contents of the form failing which the application will not be considered. Wherever required, this prescribed form can be expanded to fill up / furnish required information on the form itself.
3. All required information be filled up & furnished at appropriate space in the form. If no information is to be filled up, then there it should be written as NIL or Not Applicable.
4. Employed candidates should route their application through proper channel duly certified / forwarded as per Part II of the application as prescribed in the last page. The application received after the last date, due to postal delay or otherwise will not be considered.
5. Each page of the application should be signed by the candidate.
6. Fee is to be deposited through Demand Draft drawn in favour of "The Principal, Lakshmi Devi Shroff Adarsh Sanskrit College, Harisharnam Kutir, Kalirakha, B. Deoghar-814112 (Jharkhand) payable at Deoghar" and sent to "The Chairman (Management Committee), Lakshmi Devi Shroff Adarsh Sanskrit College, Harisharnam Kutir, Kalirakha, B. Deoghar-814112" along with application form by Registered Speed Post (ordinary post or by hand will not be accepted).

Bank Draft details (Please write name, mobile No. & post applied for on back side of Bank Draft)

| | | | |
|------------------------|--|--------------|--|
| Bank Name: | | Branch Name: | |
| Bank Draft No. & Date: | | Amount: | |

Signature of the Candidate

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PART – I

Recent
pass port
size photo
of the
candidate

1. Name (in Block Letters) :
2. Father's Name :
3. Mother's Name :
4. Date of Birth : Year Month Day
5. Age as on closing date of advertisement : Year Month Day
6. Place of Birth :
7. Sex :
8. Marital status :
9. Nationality :
10. Indicate whether belongs to
SC/ST/OBC/PwBD category :
11. Ex-Serviceman : Yes/No
12. Present Position held :
13. Present Emoluments :
 - (i) Pay Band:AGP/GP/Basic Pay/Pay Matrix :
 - (ii) Allowances :
 - (iii) Total pay/emoluments :
14. Address for correspondence (with pin code) :
15. Permanent Address (with Pin code) :
16. Telephone & Mobile No :
17. Email :
18. Fields of Specialization under the Subject/Discipline -

19. EDUCATIONAL QUALIFICATIONS DETAILS

| Examination/ Degree | Title of Degree/ Diploma | Specialization | Name of Board/ University | Year of Passing | Total Marks | Marks obtained | Division & Grade Percentage | Annexure No. |
|--|--------------------------------|----------------|------------------------------|--------------------|----------------|-------------------|-----------------------------------|-----------------|
| High School/ Sec. or equivalent | | | | | | | | |
| Higher Secondary/ P.U.C or equivalent/ Senior Secondary/ Inter or equivalent | | | | | | | | |
| Graduation/ B.A degree / Shastri or equivalent | | | | | | | | |
| Post Graduation/ M.A. degree / Acharya or equivalent | | | | | | | | |
| B.Ed. / Shiksha- Shastri or equivalent | | | | | | | | |
| M.Ed. / Shiksha- Acharya or equivalent | | | | | | | | |
| Textual criticism and Manuscript related courses | | | | | | | | |
| Any other Qualification | | | | | | | | |

20. RESEARCH DEGREE

| Examination/Degree | Subject | Name of University | Title of Thesis/Dissertation | Date of Submission Thesis/ Dissertation | Date of Award of degree | Annexure No. |
|--------------------|---------|-----------------------|---------------------------------|--|----------------------------|-----------------|
| M.Phil degree | | | | | | |
| Ph.D or equivalent | | | | | | |
| D.Litt. | | | | | | |

21. A. LANGUAGES KNOWN

Please indicate proficiency in speaking, writing and reading :-

| Sl.No. | Languages | Speaking | Writing | Reading |
|--------|-------------------------|----------|---------|---------|
| 1. | Sanskrit | | | |
| 2. | Hindi | | | |
| 3. | English | | | |
| 4. | Any other (Pl. Specify) | | | |

Signature of the Candidate
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B. SCRIPTS KNOWN

Please indicate proficiency in writing and reading :-

| Sl.No. | Script | Writing | Reading |
|--------|--------|---------|---------|
| | | | |

C. VEDIC KNOWLEDGE

Please indicate proficiency in writing and reading :-

| Sl.No. | Veda-Shakha | How many years | Any special Patha/Vikriti learned |
|--------|-------------|----------------|-----------------------------------|
| | | | |

22. TEACHING/ RESEARCH EXPERIENCE

| Teaching Experience in College/ University/ School/other level | Name of the College University/Institution | Subject | Status (Permanent/ Adhoc/ Contract/ Guest) | Designation | Pay Scale, GP/Pay matrix Level, Total Emoluments | Period | | Total Experience in Years And Months | Annexure No. |
|--|--|---------|--|-------------|--|-------------|-----------|--------------------------------------|--------------|
| | | | | | | From (date) | To (date) | | |
| | | | | | | | | | |
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23. ADMINISTRATIVE EXPERIENCE/ACADEMIC ADMINISTRATIVE EXPERIENCE

| Sl. No. | Name & address of organization | Designation | Nature of work | Period (Dates) | | Pay Scale, GP/Pay matrix Level, Total Emoluments | Annexure No. |
|---------|--------------------------------|-------------|----------------|----------------|----|--|--------------|
| | | | | From | To | | |
| | | | | | | | |

24. KNOWLEDGE OF TEXTUAL CRITICISUM AND MANUSCRITLOGY:-

| Sl. No. | Name of the Manuscript Edited /published | Howmany manuscript leafs Edited /Published and number of printed pages as a book format | Publisher Name | ISBN no. |
|---------|--|---|----------------|----------|
| | | | | |

PART - 2

25. Research Paper published in UGC Approved Journal/ Peer-Reviewed Journal/ Referred Journals/ Non-Referred reputed journals/ CARE listed journals:

| Title Of Article/Research Paper | Name Of Journal | Journals published by | ISBN/ISSN No. | Whether UGC Approved/ Peer-Reviewed /Referred/ CARE listed etc. details please | Impact Factor (if Applicable) | Annexure No. |
|---------------------------------|-----------------|-----------------------|---------------|--|-------------------------------|--------------|
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26. Publication other than Research papers:

(a) Books authored which are published

| Books authored (Complete Book/ Chapter in Edited book/Research Paper in Book) | Authorship (Sole Author/ Co-author/ Editor/Co-Editor/any other) | Title of Book/ Manuscript/ Journals | Details of Publisher (National/ International/ Foreign) | ISBN/ISSN No. | Annexure No. |
|---|---|-------------------------------------|--|---------------|--------------|
| | | | | | |
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(b) Translation works in India and Foreign Languages by Qualified Faculties

| Book Translation (Complete Book/ Chapter in book/ Research Paper of the Book) | Authorship (Sole Author/ Co-author/any other) | Indian Language/ Foreign Language (Mention the language name) | Title of Book/Chapter or Research Paper | Details of Publisher (National/ International/ Foreign) | ISBN/ISSN No. | Annexure No. |
|---|---|---|---|--|---------------|--------------|
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27. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:

a. Development of Innovative pedagogy

| Details of the Programme | Subject | Name of the Institution/University | Programme started from | Programme Ended | Annexure No. |
|--------------------------|---------|------------------------------------|------------------------|-----------------|--------------|
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b. Design of new curricula and courses

| Details of the Course/Curricula | Subject | Name of the Institution/University | For which class/level | Course duration | Annexure No. |
|---------------------------------|---------|------------------------------------|-----------------------|-----------------|--------------|
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c. Contribution towards the Development of MOOCs:-

| Name of the Course | subject | University/ Institution & Place | Sponsoring Agency (UGC/ GoI/others) | Contribution (Developed/ Conducted/ any other) | No of Quadrant /Modules / lecture developed | Content writer/ Subject matter expert/ Course Coordinator | Annexure No. |
|--------------------|---------|---------------------------------|-------------------------------------|--|---|---|--------------|
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d. Contribution towards the development of E-Content :-

| Name of the Course | subject | University/ Institution & Place | Sponsoring Agency (UGC/ GoI/any other) | Contribution (Developed/ Conducted/ any other) | Quadrant/E -content module developed | Complete Course/ Paper/ e-book | Anne xure No. |
|--------------------|---------|---------------------------------|---|--|--------------------------------------|--------------------------------|---------------|
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28. (a) Evidence of actively involved in guiding Ph.D students. (Research Guide), if applicable or act as Co-Guide

| Level (Ph.D/M.Ed/ M.Phil./P.G./ D.lit) | <i>Title of Thesis/ Dissertation</i> | Name of University/ Campus | <i>Act as Co-Guide/ Guide</i> | <i>Status (Awarded/ In Progress)</i> | <i>Ph.D Awarded date/Date of Joining Ph.D. under Guidance</i> | Annexure No. |
|--|--------------------------------------|----------------------------|-------------------------------|--------------------------------------|---|--------------|
| | | | | | | |

(b) &(c) Research Projects (minor or major) Completed/Ongoing.

| Type of Project (Major/ Minor) &(National/ International) | Funded By | Title of The Project | Amount | Duration of The Project (in Yrs.) | Status of the Project (Completed/ Progress) | Position in the Project (Principal Investigator/ Co-Principal Investigator/ Director/any status) | Annexure No. |
|---|-----------|----------------------|--------|-----------------------------------|---|--|--------------|
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(d) Consultancy

| Title | Agency | Duration of The Project (in Yrs.) | Grant/ Amount mobilized in Lakhs | Status of the Project (Completed/ Progress) | Position in the Project | Annexure No. |
|-------|--------|-----------------------------------|----------------------------------|---|-------------------------|--------------|
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29. (a) &(b) Patents/ Policy Documents :

| Patent/Policy Document | Description/ Patent | Name of the International/ Central/ State Govt./ Local bodies | Annexure No. |
|------------------------|---------------------|---|--------------|
| | | | |
| | | | |

(c) Awards/Fellowship

| Name of the Award | Description | International/ Central/ State Govt./ Local bodies | Agency | Annexure No. |
|-------------------|-------------|---|--------|--------------|
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30. International Exposure (International Conferences organized /attended, Academic Collaboration/ Invited lectures/ Resource Person/Paper presentation in Seminars:

| Type (Seminar/ Conference/ Invited lectures) | Title of the programme | Paper resented /Participated/ Resource Person/ Other | Level (International- Abroad /International -within country/ National /State/ University) | Title of the Research paper | Date / Duration (From - To) | Organiser | Annexure No. |
|---|---------------------------|---|--|-----------------------------------|--------------------------------------|-----------|-----------------|
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PART - 3

31. Membership of Academic Bodies /Professional Bodies /Associations:-

| Name of the Organization Body | National/ International | Date /Duration | | Annexure No. |
|----------------------------------|----------------------------|----------------|----|-----------------|
| | | From | To | |
| | | | | |

32. Membership of Authorities and Bodies of University /Institutions.

| Name of the University Institution | National/ International | Date /Duration | | Annexure No. |
|---------------------------------------|----------------------------|----------------|----|-----------------|
| | | From | To | |
| | | | | |

33. Your vision for the Lakshmi Devi Shroff Adarsh Sanskrit College, recognized as Adarsh Sanskrit Mahavidyalaya, Jharkhand –specify achievable and realistic.

[Not more than 200 words]

34. Identify three areas that you will take up and make substantial progress during your tenure asAssistant Professor inLakshmi Devi Shroff Adarsh Sanskrit College, recognized as Adarsh Sanskrit Mahavidyalaya, Jharkhand.

[Not more than 200 words]

35. Brief write up regarding candidate's own suitability for the post applied.

[Not more than 250 words]

36. Names and contact details of three distinguished individuals well acquainted with Candidate

:-

| Sl. No. | Name | Contact details including Present Postal Address / Phone number / Mobile number / E-mail |
|---------|------|--|
| | | |
| | | |
| | | |

37. Other Relevant Information / Significant Contributions not mentioned earlier :

I hereby declare that the information/documents enclosed along with this filled in Proforma provided by me are correct.

Place :

Date:

Signature of Candidate

PART – II

FORWARDING NOTE BY THE EMPLOYER *

It is certified that Dr. of
working in this institution from and

- 1) Information given in the above proforma is correct as per the service records of the applicant.
- 2) The applicant is clear from vigilance angle.
- 3) The integrity of the applicant is beyond doubt.
- 4) That no major/minor penalty has been imposed on the applicant during the entire tenure.
- 5) The cadre controlling authority of the applicant has given clearance to enable him/her apply for the post.
- 6) Attested copies of the last five (5) years of the applicant's Annual Confidential Report / Annual Performance Appraisal Report has been enclosed while forwarding this application.

Countersigned by the authorized signatory on behalf of the employer

(Seal of the authorized signatory)

Place _____

Date _____

* Wherever applicable